## Maxwell High School

515 Oak St./P.O. Box 788 • Maxwell, CA 95955-0788•(530) 438-2291•Grades 9-12
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## 2015-16 School Accountability Report Card Published During the 2016-17 School Year

Maxwell Unified School District
515 Oak St./P.O. Box 788
Maxwell, CA 95955-0788 530.438.2291
www.maxwell.k12.ca.us
District Governing Board
Kim Giffin
Cristy Edwards
Tom Charter
Kelly Haywood
Diana Azevedo

## District Administration

Zach Thurman Superintendent

## School Description

Maxwell High School is a small rural comprehensive high school serving grades nine through twelve. Our school boundaries cover approximately 387 square miles. Maxwell High School believes a student's development is based upon his or her total educational experience, and recognizes that the shaping of this experience is a joint effort between home and school. Maxwell High School believes it must provide an environment that is student-centered, one that encourages growth and change, and promotes a wide range of learning styles. Maxwell High School is committed to not only teaching the basics, but also teaching those skillls that will make for a successful life.

## Mission Statement

Maxwell Unified School District strives to produce responsible, contributing citizens who can participate successfully in a global society. The school program challenges students to develop their personal and academic potential by focusing on a rigorous academic curriculum, technology, and communication skills so they may succeed in achieving their goals. An underlying component of this program is developing self-directed learners who possess self-discipline, character, and focus in their lives.

## About the SARC

By February 1 of each year, every school in California is required by state law to publish a School Accountability Report Card (SARC). The SARC contains information about the condition and performance of each California public school. Under the Local Control Funding Formula (LCFF) all local educational agencies (LEAs) are required to prepare a Local Control and Accountability Plan (LCAP), which describes how they intend to meet annual school-specific goals for all pupils, with specific activities to address state and local priorities. Additionally, data reported in an LCAP is to be consistent with data reported in the SARC.

- For more information about SARC requirements, see the California Department of Education (CDE) SARC Web page at http://www.cde.ca.gov/ta/ac/sa/.
- For more information about the LCFF or LCAP, see the CDE LCFF Web page at http://www.cde.ca.gov/fg/aa/lc/.
- For additional information about the school, parents/guardians and community members should contact the school principal or the district office.

| 2015-16 Student Enrollment by Grade Level |  |
| :--- | :---: |
| Grade Level | Number of Students |
| Grade 9 | 26 |
| Grade 10 | 24 |
| Grade 11 | 28 |
| Grade 12 | 30 |
| Total Enrollment | 108 |


| 2015-16 Student Enrollment by Group |  |
| :--- | :---: |
| Group | Percent of Total Enrollment |
| Black or African American | 0 |
| American Indian or Alaska Native | 6.5 |
| Asian | 0.9 |
| Filipino | 0 |
| Hispanic or Latino | 49.1 |
| Native Hawaiian or Pacific Islander | 0 |
| White | 42.6 |
| Two or More Races | 0.9 |
| Socioeconomically Disadvantaged | 35.2 |
| English Learners | 21.3 |
| Students with Disabilities | 17.6 |
| Foster Youth | 0.9 |

## A. Conditions of Learning

## State Priority: Basic

The SARC provides the following information relevant to the Basic State Priority (Priority 1):

- Degree to which teachers are appropriately assigned and fully credentialed in the subject area and for the pupils they are teaching;
- Pupils have access to standards-aligned instructional materials; and
- School facilities are maintained in good repair.

| Teacher Credentials |  |  |  |
| :--- | :---: | :---: | :---: |
| Maxwell High School | $\mathbf{1 4 - 1 5}$ | $\mathbf{1 5 - 1 6}$ | $\mathbf{1 6 - 1 7}$ |
| With Full Credential |  | 11 | 11 |
| Without Full Credential |  | 1 | 0 |
| Teaching Outside Subject Area of Competence |  | 0 | 0 |
| Maxwell Unified School District | $\mathbf{1 4 - 1 5}$ | $\mathbf{1 5 - 1 6}$ | $\mathbf{1 6 - 1 7}$ |
| With Full Credential | $\uparrow$ | $\uparrow$ | 18 |
| Without Full Credential | $\downarrow$ |  | 3 |
| Teaching Outside Subject Area of Competence | $\uparrow$ |  | 0 |


| Teacher Misassignments and Vacant Teacher Positions at this School |  |  |  |
| :--- | :---: | :---: | :---: |
| Maxwell High School | $\mathbf{1 4 - 1 5}$ | $\mathbf{1 5 - 1 6}$ | $\mathbf{1 6 - 1 7}$ |
| Teachers of English Learners | 0 | 0 | 0 |
| Total Teacher Misassignments | 0 | 0 | 0 |
| Vacant Teacher Positions | 0 | 0 | 0 |

* "Misassignments" refers to the number of positions filled by teachers who lack legal authorization to teach that grade level, subject area, student group, etc. Total Teacher Misassignments includes the number of Misassignments of Teachers of English Learners.

Core Academic Classes Taught by Highly Qualified Teachers

| 2015-16 Percent of Classes In Core Academic Subjects <br> Core Academic Classes Taught by Highly <br> Qualified Teachers |  |  |
| :--- | :---: | :---: |
| Location of Classes | Taught by Highly <br> Qualified Teachers | Not Taught by Highly <br> Qualified Teachers |
| This School | 83.3 | 16.7 |
| Districtwide |  |  |
| All Schools | 78.5 | 21.5 |
| High-Poverty Schools | 0.0 | 0.0 |
| Low-Poverty Schools | 78.5 | 21.5 |

* High-poverty schools are defined as those schools with student eligibility of approximately 40 percent or more in the free and reduced price meals program. Low-poverty schools are those with student eligibility of approximately 39 percent or less in the free and reduced price meals program.

Quality, Currency, Availability of Textbooks and Instructional Materials (School Year 2016-17)

| Textbooks and Instructional Materials Year and month in which data were collected: January 2017 |  |
| :---: | :---: |
| Core Curriculum Area | Textbooks and Instructional Materials/Year of Adoption |
| Reading/Language Arts | Elements of Literature, Holt, rinehart \& winston <br> The textbooks listed are from most recent adoption: Yes <br> Percent of students lacking their own assigned textbook: 0 |
| Mathematics | Transition to Algebra, Heinemann 2014; Algebra I, Bid Ideas Learning, 2015; Geometry, Big Ideas Learning, 2015; Trigonometry, Larson, 2014; Pre-Calculus, Larson, 2014 <br> The textbooks listed are from most recent adoption: Yes <br> Percent of students lacking their own assigned textbook: 0 |
| Science | Earth Science, Holt 2007; Holt Chemistry 2007; Conceptual Physics, 1999, Scott Foresman/Addison Wesley; Biology, 2007, Glencoe; Chemistry, Holt 2007 <br> The textbooks listed are from most recent adoption: Yes <br> Percent of students lacking their own assigned textbook: 0 |
| History-Social Science | World History Modern Times, glencoe/McGraw Hill;Civics today, Glencoe/McGraw hill; The American Vision, Glencoe/McGraw/Hill, World Geography and Culture, Glencoe <br> The textbooks listed are from most recent adoption: Yes <br> Percent of students lacking their own assigned textbook: 0 |
| Foreign Language | Spanish I, II, III Avancemos!, Houghton Mifflin, 2015 <br> The textbooks listed are from most recent adoption: <br> Percent of students lacking their own assigned textbook: 0 |
| Health | Holt Health 1999 <br> The textbooks listed are from most recent adoption: Yes <br> Percent of students lacking their own assigned textbook: 0 |

School Facility Conditions and Planned Improvements (Most Recent Year)

| School Facility Good Repair Status (Most Recent Year) <br> Year and month in which data were collected: December 2016 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| System Inspected | Repair Status |  |  |  |  | Repair Needed and Action Taken or Planned |
|  | Good | Fair |  |  | Poor |  |
| Systems: <br> Gas Leaks, Mechanical/HVAC, Sewer | X |  |  |  |  |  |
| Interior: <br> Interior Surfaces | X |  |  |  |  |  |
| Cleanliness: <br> Overall Cleanliness, Pest/ Vermin Infestation | X |  |  |  |  |  |
| Electrical: Electrical | X |  |  |  |  |  |
| Restrooms/Fountains: Restrooms, Sinks/ Fountains | X |  |  |  |  |  |
| Safety: <br> Fire Safety, Hazardous Materials | X |  |  |  |  |  |
| Structural: <br> Structural Damage, Roofs | X |  |  |  |  |  |
| External: <br> Playground/School Grounds, Windows/ Doors/Gates/Fences |  |  | X |  |  | In Enid Prine portable, some trim and siding needs replacing along with new paint. In addition, metal door jam is starting to rust. Repairs will be accomplished in spring/summer 2017. |
| Overall Rating | Exemplary | Good |  | Fair | Poor |  |
|  |  | X |  |  |  |  |

## B. Pupil Outcomes

## State Priority: Pupil Achievement

The SARC provides the following information relevant to the State priority: Pupil Achievement (Priority 4):

- Statewide assessments (i.e., California Assessment of Student Performance and Progress [CAASPP] System, which includes the Smarter Balanced Summative Assessments for students in the general education population and the California Alternate Assessments [CAAs] for English language arts/literacy [ELA] and mathematics given in grades three through eight and grade eleven. The CAAs have replaced the California Alternate Performance Assessment [CAPA] for ELA and mathematics, which were eliminated in 2015. Only eligible students may participate in the administration of the CAAs. CAA items are aligned with alternate achievement standards, which are linked with the Common Core State Standards [CCSS] for students with significant cognitive disabilities); and
- The percentage of students who have successfully completed courses that satisfy the requirements for entrance to the University of California and the California State University, or career technical education sequences or programs of study

| 2015-16 CAASPP Results for All Students |  |  |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Subject | Percent of Students <br> Meeting or Exceeding the State Standards <br> (grades 3-8 and 11) |  |  |  |  |  |  |
|  | School |  | District |  | State |  |  |
|  | $14-15$ | $15-16$ | $14-15$ | $15-16$ | $14-15$ | $15-16$ |  |
| ELA | 45 | 31 | 34 | 30 | 44 | 48 |  |
| Math | 14 |  | 24 | 26 | 34 | 36 |  |

* Percentages are not calculated when the number of students tested is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

| Grade <br> Level | 2015-16 Percent of Students Meeting Fitness Standards |  |  |
| :---: | :---: | :---: | :---: |
|  | $\mathbf{4}$ of $\mathbf{6}$ | $\mathbf{5}$ of $\mathbf{6}$ | $\mathbf{6}$ of $\mathbf{6}$ |
|  | 26.1 | 13 | 30.4 |

Percentages are not calculated when the number of students tested is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

| CAASPP Results for All Students - Three-Year Comparison |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Subject | Percent of Students Scoring at Proficient or Advanced (meeting or exceeding the state standards) |  |  |  |  |  |  |  |  |
|  | School |  |  | District |  |  | State |  |  |
|  | 13-14 | 14-15 | 15-16 | 13-14 | 14-15 | 15-16 | 13-14 | 14-15 | 15-16 |
| Science | 54 | 59 | 47 | 54 | 54 | 48 | 60 | 56 | 54 |

* $\quad$ Science test results include California Standards Tests (CSTs), California Modified Assessment (CMA), and California Alternate Performance Assessment (CAPA) in grades five, eight, and ten. Scores are not shown when the number of students tested is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

| 2015-16 CAASPP Results by Student Group <br> Science (grades 5, 8, and 10) |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: |
| Group | Number of Students |  | Percent of Students |  |
|  | Enrolled | with Valid Scores | w/ Valid Scores | Proficient or Advanced |
| All Students | 24 | 19 | 79.2 | 47.4 |
| Male | 12 | 9 | 75.0 | 11.1 |
| Female | 12 | 10 | 83.3 | 80.0 |
| White | 11 | 10 | 90.9 | 60.0 |
| Socioeconomically Disadvantaged | 14 | 9 | 64.3 | 33.3 |

* Science test results include CSTs, CMA, and CAPA in grades five, eight, and ten. The "Proficient or Advanced" is calculated by taking the total number of students who scored at Proficient or Advanced on the science assessment divided by the total number of students with valid scores. Scores are not shown when the number of students tested is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

| School Year 2015-16 CAASPP Assessment Results - English Language Arts (ELA) Disaggregated by Student Groups, Grades Three through Eight and Eleven |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Student Group | Grade | Number of Students |  | Percent of Students |  |
|  |  | Enrolled | Tested | Tested | Standard Met or Exceeded |
| All Students | 11 | 26 | 26 | 100.0 | 30.8 |
| Male | 11 | 13 | 13 | 100.0 | 23.1 |
| Female | 11 | 13 | 13 | 100.0 | 38.5 |
| Hispanic or Latino | 11 | 13 | 13 | 100.0 | 15.4 |


| School Year 2015-16 CAASPP Assessment Results - English Language Arts (ELA) Disaggregated by Student Groups, Grades Three through Eight and Eleven |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Student Group | Grade | Number of Students |  | Percent of Students |  |
|  |  | Enrolled | Tested | Tested | Standard Met or Exceeded |
| White | 11 | 13 | 13 | 100.0 | 46.1 |
| Socioeconomically Disadvantaged | 11 | 16 | 16 | 100.0 | 18.8 |

ELA test results include the Smarter Balanced Summative Assessment and the CAA. The "Percent Met or Exceeded" is calculated by taking the total number of students who met or exceeded the standard on the Smarter Balanced Summative Assessment plus the total number of students who met the standard on the CAAs divided by the total number of students who participated in both assessments. Double dashes (--) appear in the table when the number of students is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy. The number of students tested includes all students who participated in the test whether they received a score or not; however, the number of students tested is not the number that was used to calculate the achievement level percentages. The achievement level percentages are calculated using only students who received scores.

| School Year 2015-16 CAASPP Assessment Results - Mathematics Disaggregated by Student Groups, Grades Three through Eight and Eleven |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Student Group | Grade | Number of Students |  | Percent of Students |  |
|  |  | Enrolled | Tested | Tested | Standard Met or Exceeded |
| All Students | 11 | 26 | 26 | 100.0 |  |
| Male | 11 | 13 | 13 | 100.0 |  |
| Female | 11 | 13 | 13 | 100.0 |  |
| Hispanic or Latino | 11 | 13 | 13 | 100.0 |  |
| White | 11 | 13 | 13 | 100.0 |  |
| Socioeconomically Disadvantaged | 11 | 16 | 16 | 100.0 |  |

Mathematics test results include the Smarter Balanced Summative Assessment and the CAA. The "Percent Met or Exceeded" is calculated by taking the total number of students who met or exceeded the standard on the Smarter Balanced Summative Assessment plus the total number of students who met the standard on the CAAs divided by the total number of students who participated in both assessments. Double dashes (--) appear in the table when the number of students is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy. The number of students tested includes all students who participated in the test whether they received a score or not; however, the number of students tested is not the number that was used to calculate the achievement level percentages. The achievement level percentages are calculated using only students who received scores.

## C. Engagement

State Priority: Parental Involvement
The SARC provides the following information relevant to the Parental Involvement State Priority (Priority 3):

- Efforts the school district makes to seek parent input in making decisions for the school district and each schoolsite.


## Opportunities for Parental Involvement (School Year 2016-17)

Maxwell High School encourages parents and familiy members to take an active role in schoolwide activities. We are always looking for parents to become active in the classroom, with extracurricular activities, with School Site Council, our Local Control Accountability Plan Committee (LCAP), and our District English Learner Committee (DELAC). Many parents currently support our Future Farmers of America and our Future Business Leaders programs as well as our athletic teams. In addition, parents participate in our Ag Advisory Committee and Booster Club.

## State Priority: School Climate

The SARC provides the following information relevant to the School Climate State Priority (Priority 6):

- Pupil suspension rates;
- Pupil expulsion rates; and
- Other local measures on the sense of safety.


## School Safety Plan

Our School Safety Plan outlines the responses for earthquakes, fire, and intruder alerts. An emergency drill is conducted twice yearly. A sign is posted outside the office door in two languages stating that all visitors must sign in. All athletic coaches are fingerprinted and sreened by the DOJ and must show proof of being trained in CPR and first aid. The School Safety Pan was discussed with faculty at the September 9, 2016 faculty meeting and was last reviewed and updated through school site council on November 28, 2016.

| Suspensions and Expulsions |  |  |  |
| :--- | :---: | :---: | :---: |
| School | $\mathbf{2 0 1 3 - 1 4}$ | $\mathbf{2 0 1 4 - 1 5}$ | $\mathbf{2 0 1 5 - 1 6}$ |
| Suspensions Rate | 17.5 | 6.7 | 26.6 |
| Expulsions Rate | 0.0 | 0.0 | 0.0 |
| District | $\mathbf{2 0 1 3 - 1 4}$ | $\mathbf{2 0 1 4 - 1 5}$ | $\mathbf{2 0 1 5 - 1 6}$ |
| Suspensions Rate | 10.1 | 4.3 | 10.6 |
| Expulsions Rate | 0.0 | 0.0 | 0.0 |
| State | $\mathbf{2 0 1 3 - 1 4}$ | $\mathbf{2 0 1 4 - 1 5}$ | $\mathbf{2 0 1 5 - 1 6}$ |
| Suspensions Rate | 4.4 | 3.8 | 3.7 |
| Expulsions Rate | 0.1 | 0.1 | 0.1 |

## D. Other SARC Information

The information in this section is required to be in the SARC but is not included in the state priorities for LCFF.

| 2016-17 Federal Intervention Program |  |  |
| :--- | :---: | :---: |
| Indicator | School | District |
| Program Improvement Status |  | Not In PI |
| First Year of Program Improvement |  |  |
| Year in Program Improvement |  |  |
| Number of Schools Currently in Program Improvement | 1 |  |
| Percent of Schools Currently in Program Improvement | 100.0 |  |


| Academic Counselors and Other Support Staff at this School |  |
| :--- | :---: |
| Number of Full-Time Equivalent (FTE) |  |
| Academic Counselor | 1 |
| Counselor (Social/Behavioral or Career Development) | 0 |
| Library Media Teacher (Librarian) | 0 |
| Library Media Services Staff (Paraprofessional) | 0 |
| Psychologist | 0 |
| Social Worker | 0 |
| Nurse | 0 |
| Speech/Language/Hearing Specialist | 0 |
| Resource Specialist | 0 |
| Other | 0 |
| Average Number of Students per Staff Member |  |
| Academic Counselor | $100: 1$ |

One Full Time Equivalent (FTE) equals one staff member working full time; one FTE could also represent two staff members who each work 50 percent of full time.

| Average Class Size and Class Size Distribution (Secondary) |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Average Class Size |  |  | Number of Classrooms* |  |  |  |  |  |  |  |  |
|  |  |  |  | 1-22 |  |  | 23-32 |  |  | $33+$ |  |  |
| Subject | 2013-14 | 2014-15 | 2015-16 | 2013-14 | 2014-15 | 2015-16 | 2013-14 | 2014-15 | 2015-16 | 2013-14 | 2014-15 | 2015-16 |
| English | 14 | 10 | 10 | 8 | 11 | 11 |  |  |  |  |  |  |
| Mathematics | 14 | 8 | 8 | 6 | 9 | 9 | 1 |  |  |  |  |  |
| Science | 15 | 8 | 8 | 4 | 6 | 6 |  |  |  |  |  |  |
| Social Science | 19 | 13 | 13 | 3 | 5 | 5 | 2 | 3 | 3 |  |  |  |

* Number of classes indicates how many classrooms fall into each size category (a range of total students per classroom). At the secondary school level, this information is reported by subject area rather than grade level.


## Professional Development provided for Teachers

Maxwell Unified School District provides one day of professional development to all certificated employees each year. New teachers are provided support through the Beginning Teacher induction program with a district support Provider and county support meetings. In-service includes computer technology training, professional development on the California Standards, classroom management strategies, and differentiated instruction strategies. All teachers are encouraged to attend conferences and workshops and share their information with the other staff. Teachers returning from additional training are supported through additional funding to implement new methodologies.

| FY 2014-15 Teacher and Administrative Salaries |  |  |
| :---: | :---: | :---: |
| Category | District <br> Amount | State Average for Districts In Same Category |
| Beginning Teacher Salary |  | \$40,430 |
| Mid-Range Teacher Salary |  | \$58,909 |
| Highest Teacher Salary |  | \$77,358 |
| Average Principal Salary (ES) |  | \$94,634 |
| Average Principal Salary (MS) |  | \$97,839 |
| Average Principal Salary (HS) |  | \$100,453 |
| Superintendent Salary |  | \$123,728 |
| Percent of District Budget |  |  |
| Teacher Salaries | 31\% | 32\% |
| Administrative Salaries | 8\% | 6\% |

* For detailed information on salaries, see the CDE Certificated Salaries \& Benefits webpage at www.cde.ca.gov/ds/fd/cs/.

Types of Services Funded
Maxwell High School does not receive categorical funding and uses General fund money to support school programs.

| Dropout Rate and Graduation Rate (Four-Year Cohort Rate) |  |  |  |
| :--- | :---: | :---: | :---: |
| Maxwell High School | $\mathbf{2 0 1 1 - 1 2}$ | $\mathbf{2 0 1 3 - 1 4}$ | $\mathbf{2 0 1 4 - 1 5}$ |
| Dropout Rate | 0.00 | 3.60 | 0.00 |
| Graduation Rate | 100.00 | 96.43 | 95.83 |
| Maxwell Unified School District | $\mathbf{2 0 1 1 - 1 2}$ | $\mathbf{2 0 1 3 - 1 4}$ | $\mathbf{2 0 1 4 - 1 5}$ |
| Dropout Rate | 0.00 | 3.60 | 0.00 |
| Graduation Rate | $\mathbf{1 0 0 . 0 0}$ | 96.43 | 95.83 |
| California | $\mathbf{2 0 1 1 - 1 2}$ | $\mathbf{2 0 1 3 - 1 4}$ | $\mathbf{2 0 1 4 - 1 5}$ |
| Dropout Rate | 11.40 | 11.50 | 10.70 |
| Graduation Rate | 80.44 | 80.95 | 82.27 |


| Career Technical Education Participation |  |
| :--- | :---: |
| Measure | CTE Program <br> Participation |
| Number of pupils participating in CTE | 58 |
| \% of pupils completing a CTE program and earning <br> a high school diploma | $100 \%$ |
| \% of CTE courses sequenced or articulated between <br> the school and institutions of postsecondary <br> education | $0 \%$ |


| Courses for University of California (UC) <br> and/or California State University (CSU) Admission |  |
| :--- | :---: |
| UC/CSU Course Measure | Percent |
| 2015-16 Students Enrolled in Courses Required <br> for UC/CSU Admission | 99.04 |
| 2014-15 Graduates Who Completed All Courses <br> Required for UC/CSU Admission | 21.7 |

* Where there are student course enrollments.

| FY 2014-15 Expenditures Per Pupil and School Site Teacher Salaries |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Level | Expenditures Per Pupil |  |  | Average <br> Teacher Salary |
|  | Total | Restricted | Unrestricted |  |
| School Site | 8,015.84 | 651.85 | 7,363.99 | 58,352 |
| District | - | - | 10,848.96 |  |
| State | $\checkmark$ | - | \$5,677 | \$60,705 |
| Percent Difference: School Site/District |  |  | -32.1 | -4.6 |
| Percent Difference: School Site/ State |  |  | 29.7 | -3.9 |

Cells with do not require data.

| 2015-16 Advanced Placement Courses |  |  |
| :--- | :---: | :---: |
| Subject | Number of <br> AP Courses <br> Offered* | Percent of <br> Students In <br> AP Courses |
| Computer Science | 0 |  |
| English | 0 |  |
| Fine and Performing Arts | 0 |  |
| Foreign Language | 0 |  |
| Mathematics | 0 |  |
| Science | 0 |  |
| Social Science | 0 |  |
| All courses | 0 |  |


| Completion of High School Graduation Requirements |  |  |  |
| :--- | :---: | :---: | :---: |
| Group | Graduating Class of 2015 |  |  |
|  | School | District | State |
| All Students | 96 | 96 | 86 |
| Black or African American | 0 | 0 | 78 |
| American Indian or Alaska Native | 0 | 0 | 78 |
| Asian | 0 | 0 | 93 |
| Filipino | 0 | 0 | 93 |
| Hispanic or Latino | 93 | 93 | 83 |
| Native Hawaiian/Pacific Islander | 0 | 0 | 85 |
| White | 100 | 100 | 91 |
| Two or More Races | 100 | 100 | 89 |
| Socioeconomically Disadvantaged | 0 | 0 | 66 |
| English Learners | 0 | 0 | 54 |
| Students with Disabilities | 92 | 92 | 78 |

## Career Technical Education Programs

The Maxwell High Schjool Agricultural Program offer many different courses to its students. First year agriculltural students enroll in the Agriculture Core class, which allows students to choose which career path they would like. Next, students take Agricultural biology which meets U.C. requirements for Biological Life Sciences. From there, students choose between Equine Science, Agricultural Business, floral Design, Woodshop, or Agricultural Mechanics. All agricultural classes are aligned with the State Model Curriculum standards for Agriculture. Theses classes meet high school graduation credit for science, art, or elective credit. Agricultural classes at Maxwell High School allow students to develop leadership skills, workplace learning, and the opportunity to explore a variety of careers through field days, leadership conferences, speaking contests, state and regional meetings, as well as fairs and shows. Students have the opportunity to visit many colleges and universities to help them determine where they will continue education after high school.

The effectiveness of the Agricultural program is determined by the number of program completers at the end of four years of high school, the program completers in the regional occupation program and the feedback by the Maxwell High School Agriculture Advisory Board. The Agriculture program encourages participation by all students including special populations and prides itself on the diversity of its students.

Business Department CTE Program: The Business Department offers a computer applications program that is aligned to the model curriculum standards. The course teaches various software applications such as: Microsoft Office, Adobe Photoshop, Adobe InDesign, and Macromedia Dreamweaver (Web Page Design) Students also prepare an employment portfolio, which includes a career self-awareness, ethics in business, resume, cover letter, employment application, and job interviewing techniques.

Agricultural Mechanics Department CTE Program: Agricultural Mechanics, offers students training in welding fabrication, and repair techniques used in farm, industrial, and fabrication shops. The class introduces students to quality and time standards. Students are encouraged to take advantage of the leadership and vocational opportunities offered in the FFA. Emphasis is placed on the development of independent work skills through team and individualized instruction; increasingly difficult projects will be assigned and supervised by the instructor and work must meet quality standards set by the instructor. Depending on the scope of the projects, students may pick up additional skills in machining, electrical, hydraulics, engine repair, and computer aided drafting. The CTE course goal is to prepare students for careers as farm and industrial mechanics and technicians, farm and industrial shop and equipment foremen, machine operators, welders, fitters, layout men, assemblers, and farm managers. In addition, these courses provide a practical foundation for students in careers in agricultural and mechanical engineering.

Maxwell High School offers Regional Occupation Programs, including: ROP Floral Design; ROP Agricultural Mechanics; ROP Graphic Communications

## DataQuest

DataQuest is an online data tool located on the CDE DataQuest Web page at http://dq.cde.ca.gov/dataquest/ that contains additional information about this school and comparisons of the school to the district and the county. Specifically, DataQuest is a dynamic system that provides reports for accountability (e.g., test data, enrollment, high school graduates, dropouts, course enrollments, staffing, and data regarding English learners).

## Internet Access

Internet access is available at public libraries and other locations that are publicly accessible (e.g., the California State Library). Access to the Internet at libraries and public locations is generally provided on a first-come, first-served basis. Other use restrictions may include the hours of operation, the length of time that a workstation may be used (depending on availability), the types of software programs available on a workstation, and the ability to print documents.

