# MAXWELL UNIFIED SCHOOL DISTRICT 515 Oak Street, P.O. Box 788 Maxwell, CA 95955 (530) 438-2291

A Regular Meeting of the Governing Board of Maxwell Unified School
District will be held on September 13, 2017 in the District Office
at Maxwell Unified School District in Maxwell, CA at 6:00 p.m. at the above address.

**Welcome** to the meeting of the Board of Trustees of Maxwell Unified School District. Citizen participation in the form of oral or written communications is encouraged. Persons wishing to participate are requested to, but are not required to sign up on the public information sheet available at the back of the meeting room. A file of the documents and backup information concerning the agenda items is also available to the public in the rear of the meeting room. The exhibit agenda binder file is not to be removed from the meeting room.

The public may comment on any item listed on the agenda prior to or during consideration of that item by the Board of Trustees. The Board welcomes a written synopsis of individual presentations.

All Board of Education meetings are digitally recorded and kept on file for 30 days after Board approval of the meeting minutes. The public is welcome to come into the District Office to listen to these tapes. Please call to make arrangements.

Meeting facilities are accessible to persons with disabilities. By request, alternative agenda document formats are available to persons with disabilities. To arrange an alternative agenda document format or to arrange aid or services to modify or accommodate persons with a disability to participate in a public meeting, please provide a written request to: Amy Claridge, Executive Secretary at the Maxwell Unified School District Office at least three working days prior to any public meeting.

# **General Agenda Information**

(Exhibits) Items so marked have supporting documents which have been distributed to the Board of Trustees. A public exhibit copy is available at the District Office and a copy will also be available for review at the back of the Board meeting room on the exhibit table.

(HO) Items so marked will have supporting documents handed out at the time the agenda item is addressed. Unmarked items have no supporting documents.

#### **AGENDA**

- 1. CALL TO ORDER p.m.
  ROLL CALL
  Board Present:
  Board Absent:
- 2. PLEDGE OF ALLEGIANCE
- 3. APPROVAL OF AGENDA (Action Item)
- 4. APPROVAL OF MINUTES (Action Item)
  Regular Board Meeting of August 9, 2017
- 5. PUBLIC DISCUSSION

The Public Discussion item on the agenda allows for input to the Board on issues that are not on the published agenda.

The Governing Board wishes to obtain complete information on all matters which are of proper concern to the Board. Generally, persons wishing to address the Board are requested to sign up on the public information sheet available at the back of the meeting room prior to this item appearing on the agenda. Signing up, however, is not

required. Time allotted to speakers may be limited. Speakers are requested to state their name and address for the Board's information. Board members may question speakers. Except under statutorily defined circumstances, action will not be taken regarding public commentary until referred to the appropriate administrative level.

#### 6. REPORTS

# A. School Reports

# **Maxwell Unified School District**

- 1) ASB Representative
- 2) Business Manager
- 2) Elementary/Middle School Principal
- 3) Superintendent/Principal

# **B.** Other Reports

1) Governing Board

#### 7. CONSENT AGENDA

All matters listed under the Consent Agenda are considered by the Board to be routine and will be enacted by the Board in one motion. There will be no discussion on these items prior to the time the Board votes on the motion unless members of the Board, staff, or public request that specific items be discussed and/or removed from the Consent Agenda.

- **A.** Accounts Payable Batches (Accounts payable batches are available in the District office for anyone who wishes to review any or all warrants listed on the payable batches. Please call prior to coming in to review warrants.)
- **B.** Surplus Item(s): See attached list of surplus Elementary English Language Books
- C. Overnight Trip(s):

**PUBLIC HEARING ITEM(S)** 

8.

October 13-15, 2017 – FBLA to Santa Clara, CA for Leadership Development Institute (LDI) February 2-3, 2018 – FBLA to Elk Grove, CA for Section Leadership Conference April 12-15, 2018 – FBLA to Ontario, CA for State Leadership Conference

D. Warrant Orders for 2017-2018, Signature/Authorization Form

OPEN PUBLIC HEARING	Open Time:
A. Resolution #17-18-02 Gann Limit	

CLOSE PUBLIC HEARING

Close Time:

OPEN PUBLIC HEARING Open Time:\_\_\_\_

B. Resolution #17-18-03 Sufficiency or Insufficiency of Instructional Materials

CLOSE PUBLIC HEARING	Close Time:

#### 8. PRESENTATION/DISCUSSION AND/OR ACTION ITEMS

- A. Donation (Dump & Spread 2 Loads of Gravel): Mr. Wade Mathis & Mr. Drew Dirks a. Public Discussion 10 minutes
- B. Block Schedule Discussion Item
  - a. Public Discussion 10 minutes

- C. Homeschooled Students Participation in Sport's
  - a. Public Discussion 10 minutes
  - b. Board Deliberation and Action
- D. Long Term vs. Short Term Independent Study
  - a. Public Discussion 10 minutes
  - b. Board Deliberation and Action
- E. Solar/Solar Consultant(s) Update
  - a. Public Discussion 10 minutes
  - b. Board Deliberation and Action
- F. Possibly add an Exhibit to BP 6146.11 (MUSD Request to Add Classes to Transcript Form)
  - a. Public Discussion 10 minutes
  - b. Board Deliberation and Action
- G. Review Spring 2017 Smarter Balanced Assessment Scores
  - a. Public Discussion 10 minutes
  - b. Board Deliberation and Action
- H. Resolution #17-18-02 Adoption of Gann Limit
  - a. Public Discussion 10 minutes
  - b. Board Deliberation and Possible Action
- I. Resolution #17-18-03 Sufficiency or Insufficiency of Instructional Materials
  - a. Public Discussion 10 minutes
  - b. Board Deliberation and Possible Action
- J. Declaration of Need for Fully Qualified Educators
  - a. Public Discussion 10 minutes
  - b. Board Deliberation and Possible Action
- K. 2016-2017 Unaudited Actuals
  - a. Public Discussion 10 minutes
  - b. Board Deliberation and Possible Action
- L. Memorandum of Understanding between Woodland Community College and Maxwell Unified School District
  - a. Public Discussion 10 minutes
  - b. Board Deliberation and Possible Action
- M. Maxwell Unified School District Middle School/High School Certificated Teacher Job Description
  - a. Public Discussion 10 minutes
  - b. Board Deliberation and Possible Action
- N. MUSD Approval of Warrant Orders for 2017-2018/Warrant Signature Form
  - a. Public Discussion 10 minutes
  - b. Board Deliberation and Possible Action
- 9. ITEMS FOR NEXT BOARD OF TRUSTEE MEETING
- 10. BOARD OF TRUSTEES REQUEST FOR INFORMATION
- 11. ADJOURNMENT