

**MAXWELL UNIFIED SCHOOL DISTRICT**  
**515 Oak Street, P.O. Box 788**  
**Maxwell, CA 95955**  
**(530) 438-2291**

**A Regular Meeting of the Governing Board of Maxwell Unified School  
District will be held on June 14, 2018 in the District Office  
at Maxwell Unified School District in Maxwell, CA at 8:30 a.m. at the above address.**

**Welcome** to the meeting of the Board of Trustees of Maxwell Unified School District. Citizen participation in the form of oral or written communications is encouraged. Persons wishing to participate are requested to, but are not required to, sign up on the public information sheet available at the back of the meeting room. A file of the documents and backup information concerning the agenda items is also available to the public in the rear of the meeting room. The exhibit agenda binder file is not to be removed from the meeting room. The public may comment on any item listed on the agenda prior to or during consideration of that item by the Board of Trustees. The Board welcomes a written synopsis of individual presentations.

All Board of Education meetings are digitally recorded and kept on file for 30 days after Board approval of the meeting minutes. The public is welcome to come into the District Office to listen to these tapes. Please call to make arrangements.

Meeting facilities are accessible to persons with disabilities. By request, alternative agenda document formats are available to persons with disabilities. To arrange an alternative agenda document format or to arrange aid or services to modify or accommodate persons with a disability to participate in a public meeting, please provide a written request to: Kristie Pearson, Executive Secretary at the Maxwell Unified School District Office at least three working days prior to any public meeting.

**General Agenda Information**

(Exhibits) Items so marked have supporting documents which have been distributed to the Board of Trustees. A public exhibit copy is available at the District Office and a copy will also be available for review at the back of the Board meeting room on the exhibit table.

(HO) Items so marked will have supporting documents handed out at the time the agenda item is addressed. Unmarked items have no supporting documents.

**AGENDA**

1. **CALL TO ORDER** \_\_\_\_\_ p.m.  
**ROLL CALL**  
**Board Present:**  
**Board Absent:**

2. **PLEDGE OF ALLEGIANCE**

3. **APPROVAL OF AGENDA (Action Item)**

4. **APPROVAL OF MINUTES – (Action Item)**

May 9, 2018 Special Board Meeting Minutes and May 9, 2018 Regular Board Meeting Minutes

5. **PUBLIC DISCUSSION**

*The Public Discussion item on the agenda allows for input to the Board on issues that are not on the published agenda.*

The Governing Board wishes to obtain complete information on all matters which are of proper concern to the Board. Generally, persons wishing to address the Board are requested to sign up on the public information sheet available at the back of the meeting room prior to this item appearing on the agenda. Signing up, however, is not required. Time allotted to speakers may be limited. Speakers are requested to state their name and address for the Board's information. Board members may question speakers. Except under statutorily defined circumstances, action will not be taken regarding public commentary until referred to the appropriate administrative level.

**6. REPORTS**

**A. School Reports**

**Maxwell Unified School District**

- 1) ASB Representative
- 2) Business Manager
- 3) Elementary/Middle School Principal
- 4) Superintendent/Principal

**B. Other Reports**

- 1) Governing Board

**7. CONSENT AGENDA (Action Item)**

*All matters listed under the Consent Agenda are considered by the Board to be routine and will be enacted by the Board in one motion. There will be no discussion on these items prior to the time the Board votes on the motion unless members of the Board, staff, or public request that specific items be discussed and/or removed from the Consent Agenda.*

**A. Accounts Payable Batches** (*Accounts payable batches are available in the District office for anyone who wishes to review any or all warrants listed on the payable batches. Please call prior to coming in to review warrants.*)

**B. New Hire(s):** Scott Stephens, High School Ag Teacher

**C. Resignation(s):** Laurie Costa, Cheerleading Coach; Lexi Kraft, JV Volleyball Coach

**D. Overnight Trip(s):** FFA Superior Region Chapter Officer Leadership Conference, August 16, 2018- August 17, 2018 Shingletown, CA

**8. PUBLIC HEARING ITEM(S)**

**OPEN PUBLIC HEARING**

**Open Time:** \_\_\_\_\_

2017-2018 Education Protection Account (EPA)- Resolution #17-18-06

**CLOSE PUBLIC HEARING**

**Close Time:** \_\_\_\_\_

**8. PRESENTATION/DISCUSSION AND/OR ACTION ITEMS**

**A. 2018-2019 Maxwell Unified School District Budget (Exhibit)**

- a. Public Discussion- 10 minutes
- b. Board Deliberation and Possible Action

**B. 2018-2019 Local Control Accountability Plan (LCAP) (Exhibit)**

- a. Public Discussion- 10 minutes
- b. Board Deliberation and Possible Action

**C. 2018-2019 Con App Application for Funding (Exhibit)**

- a. Public Discussion- 10 minutes
- b. Board Deliberation and Possible Action

**D. Maxwell High School Single Plan for Student Achievement (Exhibit)**

- a. Public Discussion- 10 minutes
- b. Board Deliberation and Possible Action

- E. Maxwell Elementary School Single Plan for Student Achievement (Exhibit)**
  - a. Public Discussion- 10 minutes
  - b. Board Deliberation and Possible Action
  
- F. 2017-2018 Education Protection Account (EPA)- Resolution #17-18-06 (Exhibit)**
  - a. Public Discussion- 10 minutes
  - b. Board Deliberation and Possible Action
  
- G. Balances in Excess of Minimum Resources Budget Statement (Exhibit)**
  - a. Public Discussion- 10 minutes
  - b. Board Deliberation and Possible Action
  
- H. Resolution for the Classification of Fund Balances in Governmental Funds, Resolution #17-18-07 (Exhibit)**
  - a. Public Discussion- 10 minutes
  - b. Board Deliberation and Possible Action
  
- I. Committed Fund Balance, Resolution #17-18-08 (Exhibit)**
  - a. Public Discussion- 10 minutes
  - b. Board Deliberation and Possible Action
  
- J. July 11, 2018 Board Meeting- Discussion and Possible Action**
  - a. Public Discussion- 10 minutes
  - b. Board Deliberation and Possible Action
  
- K. 2018-2019 Food Service Price Increase (Exhibit)**
  - a. Public Discussion- 10 minutes
  - b. Board Deliberation and Possible Action
  
- L. CSBA Policy Updates for May 2018 (Exhibit)**
  - a. Public Discussion- 10 minutes
  - b. Board Deliberation and Possible Action
  
- M. BP 5132 Dress and Grooming (Exhibit)**
  - a. Public Discussion- 10 minutes
  - b. Board Deliberation and Possible Action
  
- N. E 5132 Dress and Grooming (Exhibit)**
  - a. Public Discussion- 10 minutes
  - b. Board Deliberation and Possible Action
  
- O. AR 5132 Dress and Grooming (Exhibit)**
  - a. Public Discussion- 10 minutes
  - b. Board Deliberation and Possible Action
  
- P. Colusa County Consortium Plan for Serving Expelled Students (Exhibit)**
  - a. Public Discussion- 10 minutes
  - b. Board Deliberation and Possible Action

- Q.** Charge back or rental terms to sports for the use of the PA system for games that was purchased by Rodeo
  - a. Public Discussion- 10 minutes
  - b. Board Deliberation and Possible Action
  
- R.** Charge back and rental by sports of the Ag vehicles
  - a. Public Discussion- 10 minutes
  - b. Board Deliberation and Possible Action
  
- S.** Post Rodeo Update
  - a. Public Discussion- 10 minutes
  - b. Board Deliberation and Possible Action

**9. ITEMS FOR NEXT BOARD OF TRUSTEE MEETING**

**10. BOARD OF TRUSTEES REQUEST FOR INFORMATION**

**11. ADJOURNMENT**