

MAXWELL UNIFIED SCHOOL DISTRICT
515 Oak Street, P.O. Box 788
Maxwell, CA 95955
(530) 438-2291

****AMENDED****

A Regular Meeting of the Governing Board of Maxwell Unified School District will be held on October 14, 2020 in the District Board Room at Maxwell Unified School District in Maxwell, CA at 5:00 p.m. at the above address.

Welcome to the meeting of the Board of Trustees of Maxwell Unified School District. Citizen participation in the form of oral or written communications is encouraged. Persons wishing to participate are requested to, but are not required to, sign up on the public information sheet available at the back of the meeting room. A file of the documents and backup information concerning the agenda items is also available to the public in the rear of the meeting room. The exhibit agenda binder file is not to be removed from the meeting room.

The public may comment on any item listed on the agenda prior to or during consideration of that item by the Board of Trustees. The Board welcomes a written synopsis of individual presentations.

All Board of Education meetings are digitally recorded and kept on file for 30 days after Board approval of the meeting minutes. The public is welcome to come into the District Office to listen to these tapes. Please call to make arrangements.

Meeting facilities are accessible to persons with disabilities. By request, alternative agenda document formats are available to persons with disabilities. To arrange an alternative agenda document format or to arrange aid or services to modify or accommodate persons with a disability to participate in a public meeting, please provide a written request to: Kristie Pearson, Executive Secretary at the Maxwell Unified School District Office at least three working days prior to any public meeting.

General Agenda Information

(Exhibits) Items so marked have supporting documents which have been distributed to the Board of Trustees. A public exhibit copy is available at the District Office and a copy will also be available for review at the back of the Board meeting room on the exhibit table.

(HO) Items so marked will have supporting documents handed out at the time the agenda item is addressed. Unmarked items have no supporting documents.

NOTE: This meeting is being agendized to allow staff and the public to participate in the meeting via teleconference, pursuant to the Governor's Executive Order N-29-20 dated March 17, 2020.

Executive Order N-29-20 authorizes local legislative bodies to hold public meetings via teleconference and to make public meetings accessible telephonically to all members of the public and staff in effort to observe social distancing recommendations. Members of the public are encouraged to participate in the teleconference. You can listen to the meeting by dialing the teleconference number below:

Phone: 1.669.900.6833

Meeting ID: 985 8042 5571

Passcode: 813237

Reminder: Please mute your phone when you are not speaking.

AGENDA

- 1. CALL TO ORDER _____ p.m.**
ROLL CALL
Board Present:
Board Absent:
- 2. PLEDGE OF ALLEGIANCE**
- 3. APPROVAL OF AGENDA (Action Item)**

4. **PUBLIC DISCUSSION**

The Public Discussion item on the agenda allows for input to the Board on issues that are not on the published agenda.

The Governing Board wishes to obtain complete information on all matters which are of proper concern to the Board. Generally, persons wishing to address the Board are requested to sign up on the public information sheet available at the back of the meeting room prior to this item appearing on the agenda. Signing up, however, is not required. Time allotted to speakers may be limited. Speakers are requested to state their name and address for the Board's information. Board members may question speakers. Except under statutorily defined circumstances, action will not be taken regarding public commentary until referred to the appropriate administrative level.

5. **REPORTS**

A. School Reports

Maxwell Unified School District

- 1) Business Manager
- 2) Elementary/Middle School Principal
- 3) Superintendent/Principal
- 4) Maintenance/Facilities/Transportation
- 5) High School ASB Representative

B. Other Reports

- 1) Governing Board
- 2) [Bus Barn- \(Exhibit\)](#)
- 3) CTE Course Report

6. **CONSENT AGENDA (Action Item)**

All matters listed under the Consent Agenda are considered by the Board to be routine and will be enacted by the Board in one motion. There will be no discussion on these items prior to the time the Board votes on the motion unless members of the Board, staff, or public request that specific items be discussed and/or removed from the Consent Agenda.

- A. [Accounts Payable for the Month of September-](#)** (*Accounts payable batches are available in the District office for anyone who wishes to review any or all warrants listed on the payable batches. Please call prior to coming in to review warrants.*)
- B. [Minutes: MUSD Regular Board Meeting September 9, 2020; MUSD Special Board Meeting September 18, 2020](#)**
- C. [Williams Uniform Complaint Procedure Quarterly Report: July 2020 through September 2020](#)**
- D. [Surplus: Obsolete Ag and Maintenance Equipment](#)**

7. **PRESENTATION/DISCUSSION AND/OR ACTION ITEMS**

- A. Back to In Person School Update- Discussion Item**
 - a. Public Discussion – 10 minutes
 - b. Board Deliberation and Action
- B. 2020-2021 Sport Season Update**
 - a. Public Discussion – 10 minutes
 - b. Board Deliberation and Action
- C. [Edunet Internet Update- Discussion Item \(Exhibit\)](#)**
 - a. Public Discussion – 10 minutes
 - b. Board Deliberation and Action
- D. [Career Technical Education Incentive Grant \(CTEIG\) Application \(Exhibit\)](#)**
 - a. Public Discussion – 10 minutes

b. Board Deliberation and Action

E. Authorized Signers on District Checking Accounts (Exhibit)

- a. Public Discussion – 10 minutes
- b. Board Deliberation and Action

F. Change Order for Solar Contract (HO)

- a. Public Discussion – 10 minutes
- b. Board Deliberation and Action

G. Ag Advisory Appointment Bruce Montgomery, Kelly Dennis, and Randy Wilson (Exhibit)

- a. Public Discussion – 10 minutes
- b. Board Deliberation and Action

H. 2020-2021 Colusa County Office of Education Budget Review (Exhibit)- Informational Item

- a. Public Discussion – 10 minutes

I. 2021-21 Learning Continuity and Attendance Plan (Exhibit)- Informational Item

- a. Public Discussion – 10 minutes

8. ITEMS FOR NEXT BOARD OF TRUSTEE MEETING

9. BOARD OF TRUSTEES REQUEST FOR INFORMATION

10. OPPORTUNITY FOR THE PUBLIC TO ADDRESS THE BOARD CONCERNING ITEMS WITHIN THE CLOSED SESSION PORTION OF THE AGENDA

11. CONVENE TO CLOSED SESSION Start Time _____ p.m.

A. Negotiations- California School Employee Association Gov't Code 54957

B. Public Employment Gov't Code 54957

Certification	Position	Status
Classified	Cafeteria Worker I	New Hire
Classified	Cafeteria Worker I	Vacant
Classified	ASES Paraeducator	Vacant

C. Anticipated Litigation Gov't Code 54956.9

12. RECONVENE TO OPEN SESSION End Time _____ p.m.

13. ANNOUNCEMENT OF ACTIONS TAKEN IN CLOSED SESSION AND OF THE ROLL CALL ON THE ACTIONS

14. ADJOURNMENT